

STATE OF MINNESOTA

COUNTY OF HOUSTON

PROPOSAL

FOR HIGHWAY CONSTRUCTION AND MAINTENANCE PROJECTS

With Bids Received Until Monday, October 31, 2016, at 1:00 p.m. at the Houston  
County Highway Department at 1124 East Washington Street in Caledonia,  
Minnesota

PROPOSAL OF \_\_\_\_\_

Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
(Area Code) - Telephone Number

TO FURNISH AND DELIVER ALL MATERIALS AND TO PERFORM ALL WORK IN ACCORDANCE WITH THE CONTRACT, THE PLANS, AND THE APPROVED DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION, 2016 EDITION" (USING ENGLISH UNITS), ON FILE IN THE OFFICE OF THE COUNTY AUDITOR EXCEPT AS OTHERWISE STATED IN THE SPECIAL PROVISIONS WHICH ARE PART OF THIS PROPOSAL, FOR:

PROJECT NO.: **CP 2016-1101**

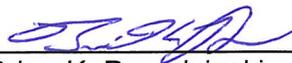
LOCATION: Located on CSAH 11

TYPE OF WORK: Culvert Invert Repair, Ditch Cleaning, and Turf Establishment

COMPLETION DATE: December 16, 2016

NOTICE TO BIDDERS: In submitting a bid, you must return this complete proposal. You must initial changes made in the Schedule of Prices in the Proposal, and acknowledge addenda on the back cover sheet.

I certify that this Proposal was prepared by me or under my direct supervision, and that I am a licensed professional engineer under the laws of the State of Minnesota.

  
\_\_\_\_\_  
Brian K. Pogodzinski

License Number 45194 Date: 10/25/16

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BID RIGGING IS A SERIOUS CRIME. IF YOU HAVE ANY INFORMATION CONCERNING COLLUSIVE BIDDING, EVEN A REQUEST TO SUBMIT A COMPLIMENTARY BID, PLEASE CALL THE MINNESOTA ATTORNEY GENERAL'S OFFICE AT TELE. NO. 651-296-1796

# Houston County Highway Department 2016 Emergency Flood Repair

## Bid Documents

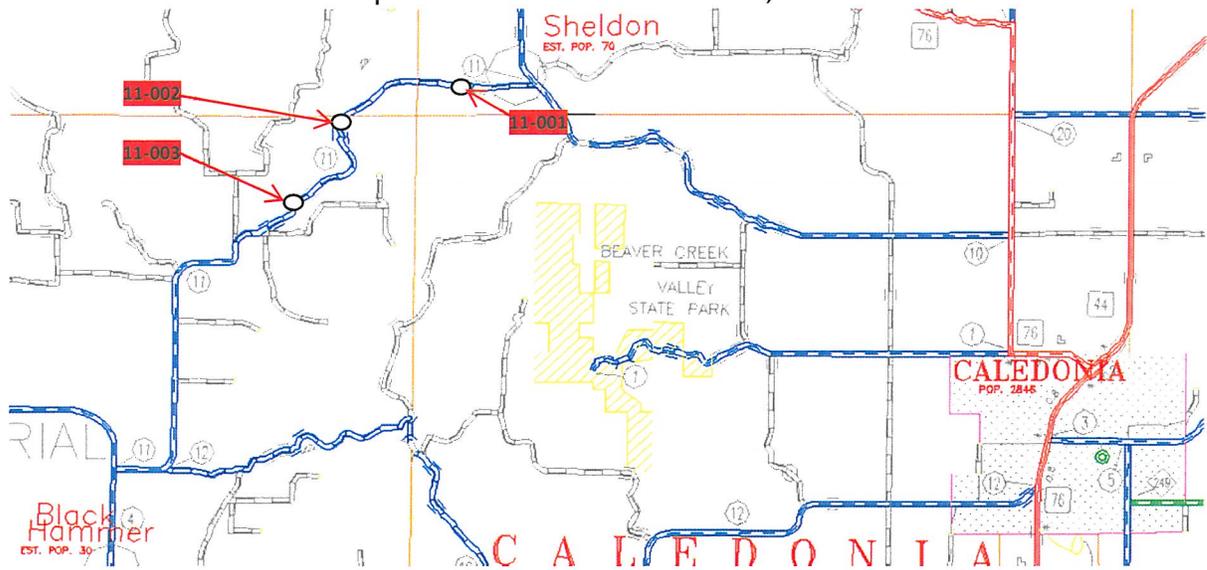
Sites: 11-001, 11-002, 11-003

## Project Location

CSAH 11

## Project Schedule

Completion Date: December 16, 2016



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME  
OR UNDER MY DIRECT SUPERVISION AND THAT I AM A  
DULY LICENSED PROFESSIONAL ENGINEER UNDER THE  
LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: Brian K. Pogorzelski

SIGNATURE: 

DATE: 10/25/16 LIC#: 45194

## CP 2016-1101

### CSAH 11 site notes:

**Site:** 11-001

**Approximate Location:** 0.621 miles West of CSAH 10

**Description of Work:** Perform approximately 20 LF of ditch cleaning and shaping. Deliver and place approximately 10 CY of Class IV riprap material at the culvert outlet. This work includes preparing and shaping the area prior to placement. Complete the turf establishment throughout all of the affected areas.

**Site:** 11-002

**Location:** 1.778 miles West of CSAH 10

**Description of work:** Perform approximately 100 LF of ditch cleaning and shaping. Complete the turf establishment throughout all of the affected areas.

**Site:** 11-003

**Location:** 2.769 miles West of CSAH 10

**Description of work:** Perform approximately 40 lineal feet of ditch cleaning and shaping. Complete the turf establishment throughout all of the affected areas.

**SCHEDULE OF ESTIMATED QUANTITIES**

LINE NO.	NOTES	ITEM NO.	ITEM	UNITS	SITE #			TOTAL PROJECT
					11-001	11-002	11-003	
1	1, 2, 3	2105.603	DITCH CLEANING	LIN. FT.	20	100	40	160
2	5	2511.501	RANDOM RIPRAP CL. IV	CU. YD.	10			10
3	4	2575.555	TURF ESTABLISHMENT	L.S.	0.33	0.33	0.33	1

**NOTES:**

1. TREE AND ROOT MATERIAL TO BE SEPARATED FROM GRANULAR MATERIAL AND HAULED TO HOUSTON COUNTY HIGHWAY DEPARTMENT.
2. REMOVE DEBRIS TO MATCH PRE-FLOOD CONDITION.
3. WASTE MATERIAL BECOMES PROPERTY OF THE CONTRACTOR AND MUST BE DISPOSED OF AT A LOCATION APPROVED BY THE ENGINEER.
4. SEED MIX 25-141 TO BE USED FOR TURF ESTABLISHMENT. HYDRAULIC MATRIX TYPE MULCH OR CATEGORY 3 BLANKET REQUIRED FOR SLOPES 3:1 OR GREATER.
5. GEOTEXTILE FABRIC OR GRANULAR FILTER SHALL BE INCIDENTAL TO THE BID PRICE.

## NON-COLLUSION AFFIDAVIT

The following Non-Collusion Affidavit shall be executed by the bidder:

**State Project No.** \_\_\_\_\_

**Federal Project No.** \_\_\_\_\_

**State of Minnesota** \_\_\_\_\_)

) ss

**County of** \_\_\_\_\_)

I, \_\_\_\_\_, do state under penalty of  
(name of person signing this affidavit)

perjury under 28 U.S.C. 1746 of the laws of the United States:

(1) that I am the authorized representative of \_\_\_\_\_

\_\_\_\_\_  
(name of person, partnership or corporation submitting this proposal)

and that I have the authority to make this affidavit for and on behalf of said bidder;

(2) that, in connection with this proposal, the said bidder has not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding;

(3) that, to the best of my knowledge and belief, the contents of this proposal have not been communicated by the bidder or by any of his/her employees or agents to any person who is not an employee or agent of the bidder or of the surety on any bond furnished with the proposal and will not be communicated to any person who is not an employee or agent of the bidder or of said surety prior to the official opening of the proposal, and

(4) that I have fully informed myself regarding the accuracy of the statements made in this affidavit.

Signed: \_\_\_\_\_  
(bidder or his authorized representative)

**Houston County  
Schedule Of Prices**

**Project Number: C.P. 2016-1101**

**Project Title or Road Number: CSAH 11**

**Work Type:**

BIDDER MUST FILL IN UNIT PRICES IN NUMERALS; MAKE EXTENSION FOR EACH ITEM AND TOTAL. FOR COMPLETE INFORMATION CONCERNING THESE ITEMS, SEE PLANS AND SPECIFICATIONS, INCLUDING SPECIAL PROVISIONS.

Item No.	Description	Units	Quantity	Unit Price	Total Price
2105.603	DITCH CLEANING	L.F.	160		
2511.501	RANDOM RIPRAP CL. IV	CU.YD.	10		
2575.555	TURF ESTABLISHMENT	L.S.	1		
<b>Total</b>					

**Bidder**

**Name:**

**Bidder**

**Address:**

**Bidder**

**Phone:**

**Date:**

Project No. CP 2016-1101

GRAND TOTAL \$ \_\_\_\_\_

The undersigned hereby acknowledges that all requirements included in the hard copy proposal, addenda, amendments, plans, standard specifications, and supplemental specifications are a part of this bid and contract.

**Signed** \_\_\_\_\_

PROPOSAL GUARANTY required by 1208 of the Specifications: "A (certified check) (bond), prepared as required by 1208 of the Specifications and payable to the Houston County Treasurer, in an amount equal to at least 5% of the total amount of the bid is submitted herewith as a proposal guaranty.

NON-COLLUSION AFFIDAVIT: A Non-Collusion Affidavit is found in this proposal which must be signed by each bidder.

RECEIPT OF ADDENDA as required by 1210 of the Specifications:

The undersigned hereby acknowledges receipt of and has considered:

Addendum No. \_\_\_\_ Dated \_\_\_\_\_ Addendum No. \_\_\_\_ Dated \_\_\_\_\_  
Addendum No. \_\_\_\_ Dated \_\_\_\_\_ Addendum No. \_\_\_\_ Dated \_\_\_\_\_

**Signed** \_\_\_\_\_

EXECUTION OF PROPOSAL as required by 1206 of the Specifications:

This proposal dated the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signed: \_\_\_\_\_, P.O. Address \_\_\_\_\_ as an individual.

Signed: \_\_\_\_\_, P.O. Address \_\_\_\_\_ as an individual.

doing business under the name and style of \_\_\_\_\_

Signed: \_\_\_\_\_, for \_\_\_\_\_ a partnership.

NAME BUSINESS ADDRESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_, for \_\_\_\_\_ a corporation,  
incorporated under the laws of the State of Minnesota

Name of President \_\_\_\_\_ Business Address \_\_\_\_\_

Name of Vice-President \_\_\_\_\_ Business Address \_\_\_\_\_

Name of Secretary \_\_\_\_\_ Business Address \_\_\_\_\_

Name of Treasurer \_\_\_\_\_ Business Address \_\_\_\_\_

(NOTE: Signatures shall comply with 1206 of the Specifications.)