Period of time covered by report: from 7/11/14 to 9/2/14

District\_\_\_

# **CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH

Report

TOTAL CASH-ON-HAND

**IN-KIND** 

**TOTAL AMOUNT RECEIVED** 

### **EXPENDITURES**

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/12	The Houston Banner - Campaign ad Huxs	83.71
7/15	Folitical Lawn Signs - Small Campaign Signs	451.28
9/2	Political Lown Signs - Large campaign Signs	250,15
······	TOTAL	785.14

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTA	L

certify	that	this is	a full	and	true	statement.	
---------	------	---------	--------	-----	------	------------	--

Date

Printed Name <u>FRIC Johnson</u> Telephone <u>507-896-3927</u> Email (if available) <u>Sherice acegrans</u>.c. Address <u>14212 faradise</u> Dr. Houston MN 55943

Name

ce Use Only:

Contributions Received

100.00 8/19/15 duvin Boldt 13839 addleman Dr FARMER

Houston, MN 55943

300.00 8/19/14 A Peter Johnson 5120 County 9 retired Control Houston, MN 55943

Auditor

	CAMPAI	GN	<b>FINANCIAL</b>	REPORT
--	--------	----	------------------	--------

(All of the information in this report is public information)

ffice sought or b	pallot question	ounty C	ommisioner	_ District	2
Type of eport -	Campa	date report aign committee ation or corpora eport	report	_	e covered by report:
Give the total for a	II contributions received du		TIONS RECEIVED	enort Contrib	nutions should be listed by
money or in-kind) r contributions from a	rather than contributor. See a single source that exceede -employed, amount and dat	e note on contrib ed \$100 during th	ution limits on the back o e calendar year. This iten	f this form. Us	e a separate sheet to itemi
CASH	\$	600.00	TOTAL CASH-0	N-HAND	s 569.41
N-KIND	+ _		. STAL CASH-C	AT HAITD	¥_ <u>V//</u>
TOTAL AMOUNT F	\$ RECEIVED = \$	600.00			
Attach additional:	nt, date and purpose for a sheets if necessary.				
Attach additional	sheets if necessary.				
Attach additional :	sheets if necessary.	Purp			Amount
	sheets if necessary.  Sec of State	- addie	ss labels		35.00
	Sec of State	- addie	ess labels	ler	35.00
	Sec of State Printy Quik Fill more	- addie - Late Co Jei - H	es labels es for mail		35.00 //3.69 73.50
	Sec of State Printy Quik Fill more ( Ho Postmast	- addie - Late 2 Jes - for Ser- Sta	es labels es for mail en for maile mps for le		35.00
	Sec of State Printy Quik Fill more ( Ho Postmast Target -	- addie - Lette Lo Jel - Ho Ler- Sta envelop	es labels  es for maile  mps for le  pes / labels	Hers TOTAL	35.00 113.69 13.50 147.00 10.85
Date 9/25/14 9/25/14 9/25/14 10/14/14 10/14/14 Corporations must	Sec of State Printy Quik Fill more ( Ho Postmast Target -	- Addie - Late Ler- Sta envelope - handou RPORATE PRO or corporate many for each project	Les for maile mps for les pes / labels DJECT EXPENDITURE essage project for whi	TOTAL  EES  ch contributi	35.00 //3.69 73.50 /47.00 /0.85 76.03 -396.07 on(s) or expenditure(s)
Date 9/25/14 9/25/14 9/25/14 10/14/14 10/14/14 Corporations must	Sec of State Printy Quik Fill more ( Ho Postmast Target - Printy Quik- COI t list any media project of Submit a separate report	- Addie - Late Ler- Sta envelope - handou RPORATE PRO or corporate many for each project	Les for maile mps for les pes / labels DJECT EXPENDITURE essage project for whi	TOTAL  ES  ch contribution to the contribution	35.00 //3.69 73.50 /47.00 /0.85 76.03 -396.07 on(s) or expenditure(s)
Date 9/25/14 9/25/14 9/25/14 10/14/14 10/14/14 Corporations must note than \$200. Seroject title or des	Sec of State Printy Quik Fill more ( Ho Postmast Target - Printy Quik- COI t list any media project of Submit a separate report	- Addie - Late Ler- Sta envelope - handou RPORATE PRO or corporate many for each project	Les for maile mps for les pes / labels DJECT EXPENDITURE essage project for whit. Attach additional sh	TOTAL  ES  ch contribution to the contribution	35.00 //3.69 73.50 /47.00 /0.85 /6.03 -396.07 on(s) or expenditure(s) ary.
Date 9/35/14 9/35/14 9/35/14 10/14/14 0/34/14 Corporations mustore than \$200. Seroject title or des	Sec of State Printy Quik Fill more ( Ho Postmast Target - Printy Quik - COI  t list any media project of Submit a separate report scription	- Addie - Late Late - Late Late - Star Lance I ope - Mandora RPORATE PRO or corporate mandor or each project	Les for maile mps for les pes / labels DJECT EXPENDITURE essage project for whit. Attach additional sh	TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL	35.00 //3.69 73.50 //47.00 //0.85  76.03 -396.07 on(s) or expenditure(s) ary.  Expenditure or Contribution Amount
Date 9/35/14 9/35/14 9/35/14 10/14/14 Corporations mus nore than \$200. S Project title or des Date	Sec of State Printy Quik Fill more ( Ho Postmast Target - Printy Quik- COI t list any media project of Submit a separate report	- Addie - Lotte Lo Jel - Ho Ler - Sta envelope - handou RPORATE PRO or corporate mand or each project	Signature	TOTAL TOTAL TOTAL	35.00 //3.69 73.50 //47.00 //0.85  76.03 -396.07 on(s) or expenditure(s) fary.  Expenditure or Contribution Amount

#### INSTRUCTIONS

# (Reference: Minnesota Statutes, Chapters 211A and 211B)

This CAMPAIGN FINANCIAL REPORT is for use by candidates and committees for county, municipal, school district and special district office who receive contributions or make disbursements of more than \$750 in a calendar year; committees or corporations spending more than \$750 for or against a ballot question in a calendar year; and corporations spending more than \$200 on activities to encourage participation in precinct caucuses, voter registration or voting.

Where to file this report:

Hospital Districts

The municipal (city or town) clerk – same place where filed affidavit of candidacy

Park Districts

The county auditor or municipal clerk – same place where filed affidavit of candidacy

School Districts School district clerk

Townships Town clerk
Cities City clerk
Soil & Water Conservation Districts County auditor
Counties County auditor

Candidate or committee report: The initial report must be filed within 14 days after the candidate or committee receives contributions or makes disbursements of more than \$750 in a calendar year. Subsequent reports must be filed:

During an Election Year - An "election year" is any year in which the candidate's name or a question appears on the ballot.

In such a year (if an initial report has been filed) reports are required to be filed:

• '10 days before the primary or special primary

30 days after a general election or special election

• 10 days before the general election or special election

 By January 31 of each year following the year when the initial report was filed.

During a non-election year - By January 31 of each year following the year when the initial report was filed.

Once a final report\* is filed, no further subsequent reports are required to be filed.

**CONTRIBUTIONS:** Means anything of monetary value that is given or loaned to a candidate or committee for a political purpose. "Contribution" does not include a service provided without compensation by an individual. **Each candidate or committee must list the total amount of cash-on-hand as of the close of the reporting period.** 

**CONTRIBUTION LIMITS:** Candidates or candidate's committees for county, municipal, school district offices may not accept aggregate contributions in excess of \$300 in an election year or in excess of \$100 in a non-election year made or delivered by an individual or committee. However, candidates seeking election from districts with a population in excess of 100,000 may not accept aggregate contributions in excess of \$500 in an election year and \$100 in a non-election year.

**BALLOT QUESTIONS:** Any political committee, association or corporation that makes a contribution or expenditure to promote or defeat a ballot question as defined in Minnesota Statutes, section <u>211A.01</u> shall file reports with the filing officer responsible for placing the question on the ballot. Reports must be filed within 14 days of receiving contributions or making disbursements of more than \$750 in one calendar year, using the same schedule as above.

**CONGRESSIONAL CANDIDATES:** Candidates for election to the United States House of Representatives and Senate and any committee raising funds exclusively on behalf of any one of those candidates may file copies of the reports required by federal law in lieu of those required by Minnesota Statutes Chapter <u>211A</u>.

CORPORATE ACTIVITIES TO ENCOURAGE PARTICIPATION: Corporations may contribute to or conduct public media projects to encourage individuals to attend precinct caucuses, register or vote if the projects are not controlled by or operated for the advantage of a candidate, political party or committee. The total amount of expenditures or contributions for any one project greater than \$200, together with the date, purpose and the names and addresses of the persons receiving the contribution or expenditures must be reported. Reports must be filed with the Secretary of State, 180 State Office Building, St. Paul, MN 55155-1299, using the same schedule as above.

\*FINAL REPORT: A final report may be filed any time after the candidate, committee or corporation has settled all debts and disposed of all assets in excess of \$100 in the aggregate. Check final report under "type of report".

**PROHIBITED TRANSFERS:** Candidates for county, municipal, school district or special district offices may not accept contributions from the principal campaign committees of any candidate for legislative, judicial or state constitutional office. In addition, a candidate may not make contributions to the principal campaign committee of any candidate for legislative, judicial or state constitutional office unless the contributions are made from the candidate's personal funds.

**STATE CANDIDATES:** Candidates and committees for state constitutional offices, the state legislature, supreme court, court of appeals, district court and committees for state constitutional amendments are governed by Minnesota Statutes Chapter <u>10A</u>. Contact the State <u>Campaign Finance and Public Disclosure Board</u> for further information at (651) 539-1180.

**Note:** The filing officer must restrict public access to the address of any individual who has made a contribution that exceeds \$100 and who has filed with the filing officer a written statement signed by the individual that withholding the individual's address from the financial report is required for the safety of the individual or the individual's family.

			ceeved:				
	10/7	300.00	Dale Johnsm				
			925 SCR5, FORT COLLINS, CO 80524				
	10/1	300.00	Suzanne Johnson				
			925 SCR5, FORT COLLINS, CO 80524				
		and and the second seco					
	-						
and the second s							
An expension of the second		and the second s					
and a segment of the control of the							
40 - 40 - 40 - 40 - 40 - 40 - 40 - 40 -							

\_\_\_\_\_